

7/17/2025 2:37pm  
Stephanie M. Sanders, County Clerk  
Robertson County, Texas  
By: Larry Kerner

NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **22nd day of July 2025 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3<sup>rd</sup> Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
  - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **PUBLIC HEARING**
  - A. Public discussion on Chapter 312 Tax Abatement Agreements for Tidwell Prairie, LLC phase 3 (Barton Branch IA LLC) & Tidwell Prairie phase 4 (Bee Branch IA LLC).
5. **PUBLIC HEARING**
  - A. Public discussion on Chapter 312 Tax Abatement Agreement for GATX Corporation.
6. **LAURIE DITTO, COMMUNITY RESOURCE CENTER OF ROBERTSON COUNTY**
  - A. Discussion and possible action on presentation from Laurie Ditto regarding FY2025 funding report for the Robertson County Community Resource Center.
7. **STEPHANIE SANDERS, COUNTY CLERK**
  - A. Discuss and take action to approve minutes from July 8, 2025 regular meeting.
  - B. Discuss and take action to approve minutes from July 15, 2025 special meeting.
  - C. Approve bonds and oaths.
8. **REBEKAH CALLAWAY, ELECTION ADMINISTRATOR**
  - A. Discuss and take action on election related matters.
9. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
  - A. Discuss and take action to approve monthly report for June 2025.
10. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
  - A. Discuss and take action on EMC related matters.
  - B. Discuss and take action on County Burn Ban.
11. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
  - A. Discuss and take action on maintenance related matters.
12. **BILL RULAND, SHERIFF**
  - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
  - B. Discussion and possible action on any Courthouse Security related matters.
13. **JOE DAVID SCARPINATO, COUNTY JUDGE**
  - A. Discussion and possible action on any budget related matters or county business.
  - B. Discuss and take action on Texas Association of Counties – Blue Cross Blue Shield, PPO, Non-Stop Health renewals and employee benefits.
  - C. Discuss and take action to approve purchase of vehicle laptop and printer for Constable Precinct 1 to be paid from Justice Court Technology Fund.
  - D. Discuss and take action on approval for Candy Anderson and Shelley Smith to register in SAM.gov.
  - E. Discussion and possible action on First Net cell phone accounts.
  - F. Discussion on HB1522 that amends the Government Code to change the minimum duration for which the notice of a meeting of a governmental body must be posted under state open meetings law from 72 hours before the scheduled time of the meeting to three (3) business days before the scheduled date of the meeting that will become the law effective September 1, 2025.
  - G. Discuss and take action on Resolution Opposing Prohibition of Taxpayer-Funded Lobbying.
  - H. Discuss and take action to file with the Commissioners Court and place of record the Robertson County ESD Auditor's Report and Financial Statements.
  - I. Discuss and take action to place of record the final report for FY25 Books from Birth early literacy outreach program in Robertson County.
  - J. Discuss and take action to place of record the activity for the months of April through June 2025 for the Amber Alert Network Brazos Valley for Robertson County.
  - K. Discuss and take action to approve and sign a Proclamation recognizing August 2025 as National Emergency Management Awareness and Appreciation month.
  - L. Discuss and take action to place of record the Extended Order – Disaster Declaration Related to Severe Weather that started on April 23, 2025 and expires on August 8, 2025.
  - M. Discussion and possible action for court to consider Tidwell Prairie phase 3 (Barton Branch IA LLC) & Tidwell Prairie phase 4 (Bee Branch IA LLC) Chapter 312 tax abatement agreements for a battery storage project in Robertson County, Precinct 4.
  - N. Discussion and possible action for court to consider GATX Corporation Chapter 312 tax abatement agreement for improvements and expansion to rail service and maintenance facilities in Robertson County, Precinct 2.
14. **CANDY ANDERSON, COUNTY AUDITOR**
  - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.

- B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.

**15. EXECUTIVE SESSION**

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: \_\_\_\_\_.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

**16. RECONVENE INTO REGULAR SESSION**

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

**17. ADJOURN**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 17<sup>th</sup> day of July, 2025.

Commissioners' Court of Robertson County,  
Texas

By: Whelley Smith

**\*\*\*\*ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 17<sup>th</sup> day of July, 2025.

Stephanie Sanders, Robertson County Clerk

By: Lacy Tedner

**CERTIFICATION**

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ m.

Dated this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Stephanie Sanders, Robertson County  
Clerk

By: \_\_\_\_\_